



The Church of the Epiphany in the City of Washington

11:00 a.m.

FEAST OF PENTECOST

11 May 2008

Please help us maintain a prayerful spirit for worship by turning off your cellular phones, pagers and other electronic devices, and by refraining from taking pictures during the liturgy. Thank you.

Holy Eucharist

Prelude *Sicilienne* from incidental music for *Pélieas et Mélisande*, Op. 78 music: Gabriel Fauré (1845-1924)
Ibby Roberts, bassoon & Christian M. Clough, piano

Welcome and Announcements

Liturgy of the Word

The people stand as they are able.

Entrance Hymn: 507 in *The Hymnal 1982* “Praise the Spirit in creation, breath of God, life’s origin”

Julion

Opening Acclamation and Collect for Purity

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: “Glory to God in the highest” (*Gloria in excelsis*)

music: William Mathias (1934-1992)

1. Glo - ry to God in the high- est, and peace to his peo - ple on earth. —

2. Lord God, heaven- ly King, al might-y God and Fa ther, we wor-ship you, we give you thanks, we praise you

for your glo - ry. 3. Lord Je sus Christ, on- ly Son of the Fa ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. 6. For you a-lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Collect of the Day

Presider O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

The people sit.

First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

A period of silence is observed for reflection.

Psalm at the Gradual: 104:25-35, 37b *(sung by the choir)* *music:* Anglican chant by Richard K. Marlow, after Claudio Monteverdi

O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the LORD endure for ever; may the LORD rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the LORD as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the LORD.

Hallelujah!

Second Reading

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

A period of silence is observed for reflection.

The people stand as they are able.

Sequence Hymn: 511 in The Hymnal 1982 “Holy Spirit, ever living”

*Abbot’s Leigh
Reharmonization by Noel Rawsthorne*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospel

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

Sermon

A period of silence is observed for reflection.

The people stand as they are able.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader Father, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

The people add their own prayers, ending each petition with “Lord, in your mercy,” to which the congregation responds, “Hear our prayer.”

At the conclusion of the Prayers, the people say together the Campaign Collect.

People Almighty God, as we remember in Scripture and song your great acts of love throughout the ages, renew our faith, our courage and our hope in you, and set our hearts on fire with your love, so that we may do your ministry in the world, and rejoice in the mystery of your presence in all Creation. This we pray in the name of your Son, Jesus Christ. Amen.

Blessing of a Child

Sending Forth of Seminarians

Commissioning of Parishioners

Peace

Presider The peace of Christ be always with you.

People And also with you.

Liturgy of the Table

The people sit.

Music at the Offertory from **O ewiges Feuer, o Ursprung der Liebe, BWV 34** words: unknown, ~ Jn 14.23-31

1. Chor music: Johann Sebastian Bach (1685-1750), Leipzig, ca. 1746

O ewiges Feuer, o Ursprung der Liebe,
Entzünde die Herzen und weihe sie ein.

Laß himmlische Flammen durchdringen und wallen,
Wir wünschen, o Höchster, dein Tempel zu sein,
Ach, lass dir die Seelen im Glauben gefallen.

O eternal fire, O source of love,

Kindle our hearts and consecrate them!

*Let heavenly flames flare up and penetrate them,
for we wish, O Highest One, to be your temple.*

Oh, may our souls please you in faith!

The people stand as they are able. At the offering of the bread, the presider and people say the following.

Presider Blessed are you, Lord God of all creation:

People **through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. Blessed be God forever.**

At the offering of the wine, the presider and people say the following.

Presider Blessed are you, Lord God of all creation:

People **through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. Blessed be God forever.**

Great Thanksgiving

presider The Lord be with you. *people* And also with you. *presider* Lift up your hearts. *people* We lift them to the Lord.

presider Let us give thanks to the Lord our God. *people* It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy Holy (Sanctus & Benedictus)

music: Plainsong, Mode 2, Mass 12, adapt. Bruce E. Ford (b. 1947)

organ
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider: Presider and People:
There - fore we pro - claim the mys - ter - y of faith: **Christ has died. Christ is ris - en. Christ will come a - gain.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

presider people
A - MEN.

Lord's Prayer

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

setting: Jeffrey Rickard

3 *f* Forcefully
Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia, Al - le lu - ia, Al - le - lu - ia! *poco rit.*

Communion of the People

All are invited to receive Communion. You are invited to come to the altar rail to receive communion. Hold out your hands to receive the bread; say "Amen" after the Communion sentence. When the eucharistic minister offers the wine, either take the chalice or guide it to your mouth by carefully holding the base of the chalice; say "Amen" after the Communion sentence.

A Healing Rite, the Laying on of Hands and Anointing with Oil, is offered in the chapel.

Music at the Communion

from **O ewiges Feuer, o Ursprung der Liebe, BWV 34**

words: unknown, ~ Jn 14.23-31

2. Rezitativ

(*O eternal fire, O source of love*)

music: Johann Sebastian Bach

Herr, unsre Herzen halten dir
Dein Wort der Wahrheit für:
Du willst bei Menschen gerne sein,
Drum sei das Herze dein;
Herr, ziehe gnädig ein.
Ein solch erwähltes Heiligtum
Hat selbst den größten Ruhm.

*Our hearts are the keepers
of your word of truth.
You choose to dwell in men,
therefore take our hearts;
Lord, in mercy enter in!
Such a chosen sanctuary
is worthy above all things.*

3. Arie

Marguerite Toscano, *alto*

Wohl euch, ihr auserwählten Seelen,
Die Gott zur Wohnung ausersehn.
Wer kann ein größer Heil erwählen?
Wer kann des Segens Menge zählen?
Und dieses ist vom Herrn geschehn.

*Happy are you, you chosen souls,
elected of God to be hid dwelling.
Who could choose a greater blessing?
Who could count the store of grace?
And this is the Lord's doing.*

Communion Chant (*sung by the people*)

Veni sancte spiritus (*Taizé*)

music: Jacques Berthier (1923-1994)

Ve - ni sanc - te spi - ri - tus.

Music after the Communion

from **O ewiges Feuer, o Ursprung der Liebe, BWV 34**

words: unknown, ~ Jn 14.23-31

4. Rezitativ

James Rogers, *bass*

music: Johann Sebastian Bach

Erwählt sich Gott die heiligen Hütten,
Die er mit Heil bewohnt,
So muss er auch den Segen auf sie schütten,
So wird der Sitz des Heiligtums belohnt.
Der Herr ruft über sein geweihtes Haus
Das Wort des Segens aus:

*If God chooses the tent of the godly
to dwell in with his grace,
he is bound to bestow his blessings upon them,
and thus is the sea of his sanctuary rewarded.
The Lord will pronounce upon his consecrated house
the words of blessing:*

5. Chor

Friede über Israel!
Dankt den höchsten Wunderhänden,
Dankt, Gott hat an euch gedacht.
Ja, sein Segen wirkt mit Macht,
Friede über Israel,
Friede über euch zu senden.

*Peace upon Israel!
Give thanks to the wondrous hands of the Almighty,
Give thanks, God has been mindful of you.
Yea, his blessing is mighty in effect
in sending peace upon Israel
and peace upon you.*

Postcommunion Prayer

Presider Let us pray.

The people stand as they are able.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Pentecost Blessing

Presider May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with God's blessing, that you may abound more and more in that Spirit for ever.

People **Amen.**

Presider May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's presence.

People **Amen.**

Presider May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to God in word and deed.

People **Amen.**

Presider And the blessing of God, Creator, Christ, and Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal Hymn: 225 in The Hymnal 1982 "Hail thee, festival day!"

Salve festa dies

Descants by Douglas C. Shambo II & Paul M. Ellison

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

The people process to the garden during the Postlude for the annual Parish Picnic!

Postlude **Get Up'n'Go!**

music: Christian M. Clough

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